

	OFFICE USE ONLY				
Applicant's Name:		Date Received:			
Approved:	Denied:	MesaCAN Initials:			

# Utility Assistance Application INSTRUCTIONS

- 1. Has anyone in your Household received utility or rent/mortgage assistance in the last 12 months?
  - a. If no, then continue to step 2
  - b. If yes, please know that you may have exhausted all available funds and assistance is <u>NOT</u> guaranteed. Please continue to step 2.
- 2. Provide legible copies of all required documentation (see next page).

Your application must be submitted with all required documents. If you are missing any documents or signatures, a case manager will contact you and allow you 3 business days to complete your application. If the case manager is not able to successfully complete your application, the case may be denied.

3. Fill out all forms attached. The applicant must sign ALL forms but do NOT date.

### Please DO NOT date any of the forms

**4.** Drop off, email, fax, or mail the completed application packet to:

A New Leaf- MesaCAN

635 E Broadway Road, Mesa, AZ 85204

Phone: 480-833-9200 Fax: 480-833-9292

Mesacanclient@turnanewleaf.org

Please be advised that it may take up to 10 business days to review



## **DOCUMENTS REQUIRED FOR UTILITY ASSISTANCE**

## ALL DOCUMENTS MUST BE SUBMITED WITH APPLICATION TO BE CONSIDERED FOR SERVICES

#### 1. PICTURE I.D. FOR APPLICANT

#### 2. PROOF OF CITIZENSHIP FOR APPLICANT, and/or eligible household member -

any of the following forms are acceptable: birth certificate, passport, C.I.B., military discharge paperwork or DD-2 form, certificate of live birth, recent Social Security Income award letter, recent DES nutrition or cash assistance award letter with name and date of birth. If born outside of the US, please provide proof of legal permanent resident status or US citizenship. **Social security cards are not proof of citizenship.** 

**3. SOCIAL SECURITY CARDS FOR ALL HOUSEHOLD MEMBERS**, or legal document stating the name and social security number; social security award letter, DES printout, or income tax forms are acceptable.

#### 4. PROOF OF INCOME FOR ALL HOUSEHOLD MEMBERS – for the last 30 days

this includes; paychecks, current benefit award letters, unemployment, child support, school financial aid, and any other source of income from employment, self-employment or benefits.

Zero income statement is required for household members 18+ without income

Bank statements are not acceptable proof of income

- **5. UTILITY BILLS (Electric, gas, water)** Copy of the most recent utility bill, disconnection notice, deposit letter, or M-POWER account receipt
- 6. CURRENT RENTAL LEASE AGREEMENT OR MORTGAGE STATEMENT

Electronic copies can be emailed to: Mesacanclient@turnanewleaf.org

## **Household Information Form**

#### **Utility Assistance Application**

Do you or any household member meet any of the following criteria? Please select all that apply:

Disabled

Child age 6 and Under

Elderly (60+)

Utility services disconnected

		Ц		Ц			L						
Applicant Name:	Applicant Name:												
Address:				Em	nail:								
What is the primary lange	uage in your h	ousehold?		Pref	erred Co	ontact Metho	d: 🗆 Phon	e □E	Email				
Living Arrangement: (Plea	se Circle) Hous	e / Mobile / Apart	ment / Other Hou	sing ty	<b>pe</b> : (Pleas	se Circle) Rents	s / Owns / su	bsidized	I / No p	ay / F	Homele	ess	
Are either you or a member of	f your family an A	A New Leaf employ	yee? Yes No If yes	, name d	of employ	ee:							
Household Health Insurance T	ype (Please selec	ct one):											
Туре:	AHCCCS	KIDCARE	Medicare	'	VA	Employment Ba	se Insurance						
	Private	Tribal	NONE		F	Provider Name:		-					
Please list all House	ehold Memb	oers – Start v	vith applicant			Date in County				_			
Name	Date of Birth	Relationship to Applicant	Social Security Number	Gender	Race	Education level	Marital status	Hispanic/Latino (Yes / No)	Veteran (Yes / No)	Home bound (Yes / No)	Disabled (Yes / No)	Health insurance (Yes / No)	US Citizen or Qualified Non- Citizen
		Applicant		M F									
				M F									
				M F									
				M F									
				M F									
				M F									

Additional household member information can be continued on back

Are you or a member of your household	d currently receiving any of the follo	owing forms of assistance?		
Food Stamps (SNAP) Yes No	Food Stamps (SNAP) Case Number	Low	v Income Household Wa	ter Assistance: Yes No
Cash Assistance (TANF) Yes No	If yes, Monthly Benefit \$	Con	urt Order Child Support	: Yes No
Have you received LIHEAP benefits in t	the last 12 months? Yes No			
Utilities		Status	Indi b	cate how you would like us to pay yo enefits directly to your utility vendor (selection must total 100%)
SRP Account number:	□ Shut Off	☐ Delinquency/Disconnect Notice ☐ Pa		
City of Mesa Account number:		□ Delinquency/Disconnect Notice □ Pa		% □25% □50% □75% □100%
SWG Account number:		□ Delinquency/Disconnect Notice □ Pa		
Other (please specify):	Shut Off	☐ Delinquency/Disconnect Notice ☐ Pa	ayment Current   \qu	% □25% □50% □75% □100%
Utilities included in rent?: Yes No	•	Have you received an	eviction notice due to u	npaid energy utilities?: Yes No
Would the termination of power or expo Do you have a signed statement from a household member? Yes No Is life-supporting equipment used in the	licensed medical physician stating e home that is dependent on utility	that termination of power or expo		uld be dangerous to the health of a
		Last 30 days		
Income by HH Member Name	Income Source (Name and Phone #)	Frequency (Monthly, Bi-weekly, Weekly,)	Date Received	Gross Amount Received (Before Deductions)
				\$
				\$
				\$
				\$
				\$
Income Information Notes:		Household total annual income (I	before taxes and deduction	ns) \$
The information provided abov	re DOES NOT determine eligi	bility or financial assistance	e; this form is used	solely to gather information

•

Would you like to be referred to any other A New Leaf / MesaCAN service?

Please circle the ones you are interested in

Financial Wellness	Assets To Independence	Economic Development
(1:1 strategy on budgeting, debt,	(Match savings for Education / small business)	(Small business entrepreneurship resources, technical
building credit, savings)		assistance & workshops)
Workforce	Weatherization	Behavioral Health
(Job search, resume development,	(Home energy repair/replacement for	(Counseling, case management,
Interview Techniques)	low-income homeowners)	medication management)

## Please circle the number in <u>each section</u> that best describes your current household situation

$\mathbf{A}$	pr	olicant	Name:		

#### **FINANCIAL LITERACY**

- 1. No knowledge or awareness of financial knowledge/management
- 2. Minimal awareness of financial knowledge/management and no skill
- 3. <u>Limited awareness</u> of financial knowledge/management <u>no savings</u> to address emergencies
- **4.** Limited awareness of financial knowledge/management with limited savings to address emergencies
- 5. Awareness of financial knowledge/management with savings to address emergencies/maintenance
- 6. Awareness of financial knowledge/management with savings to address emergencies/maintenance and has a developed budget
- 7. Practicing financial management strategies to address emergencies/maintenance and following a budget
- 8. Practicing financial management strategies to address emergencies/maintenance and addressing long term planning
- **9.** Practicing financial management strategies to ensure up to 3 months of savings is available to address living expenses, emergencies, maintenance
- **10.** Practicing financial management strategies and more than 3 months of savings is available to address living expenses, emergencies, maintenance, and other assets exist

## Please circle the number in each section that best describes your current household situation

A	[pp	licant	Name:			
			-	 		

#### **FOOD**

- 1. Household has no food and no means to store/prepare it
- 2. Household has no food
- **3.** Relies to a significant degree on other sources of free or low-cost food. Unaware of available food subsidies, i.e. food stamps, WIC, etc.
- **4.** Household <u>relies only on food stamps</u> or other regular food subsidy to meet basic needs, i.e. WIC, Senior Brown Bag etc.
- 5. Household is on food stamps and with income able to meet basic food needs but requires occasional assistance
- **6.** Household is on food stamps <u>and with income</u> able to meet basic food needs
- 7. Household is not on food stamps and with income is able to meet basic food needs with occasional food assistance
- **8.** Can meet <u>basic</u> food needs <u>without assistance</u>
- 9. Can meet all food needs without any type of assistance
- 10. Can choose to purchase any food household desires

#### **TRANSPORTATION**

- 1. Transportation, public or private, is not available
- 2. Transportation is available but all three of the following categories apply: Unreliable / Inaccessible / Unaffordable
- 3. Transportation is available and one of the following categories apply: Reliable / Affordable / Accessible
- 4. Transportation is available and two of the following categories apply: Reliable / Affordable / Accessible
- **5.** Transportation is available to meet basic needs but may require <u>intermittent or one-time assistance</u> and <u>all of the following categories</u> apply: Reliable / Affordable / Accessible
- 6. Transportation is available to meet basic needs and all of the following categories apply: Reliable / Affordable / Accessible
- 7. Transportation is available to meet all needs and one of the following categories apply: Reliable / Affordable / Accessible
- 8. Transportation is available to meet all needs and two of the following categories apply: Reliable / Affordable / Accessible
- 9. Transportation is available to meet all needs and all of the following categories apply: Reliable / Affordable / Accessible
- **10.** Transportation is available, household <u>has alternative</u> methods of transportation or multiple vehicles and <u>all of the following categories</u> apply: Reliable / Affordable / Accessible

## Please circle the number in <u>each section</u> that best describes your current household situation

Appl	icant	Name:_		

#### **CHILD OR OTHER DEPENDENT CARE**

- 1. Childcare public or private, is <u>not</u> available
- 2. Childcare is available but all three of the following categories apply: Unreliable / Inaccessible / Unaffordable
- **3.** Childcare is available and one of the following categories apply: Reliable / Affordable / Accessible
- **4.** Childcare is available and two of the following categories apply: Reliable / Affordable / Accessible
- **5.** Childcare is available <u>But may require intermittent or one time assistance</u> to meet basic needs and all of the following categories apply: Reliable / Affordable / Accessible
- 6. Childcare is available to meet basic needs and all of the following categories apply: Reliable / Affordable / Accessible
- 7. Childcare is available to meet all needs and one of the following categories apply: Reliable / Affordable / Accessible
- 8. Childcare is available to meet all needs and two of the following categories apply: Reliable / Affordable / Accessible
- 9. Childcare is available to meet all needs and all of the following categories apply: Reliable / Affordable / Accessible
- **10.** Childcare is available, <u>household has multiple options</u> for childcare and all of the following categories apply: Reliable / Affordable / Accessible

#### **EMPLOYMENT**

- 1. <u>Unable to work</u> due to severe disability, mental illness, medical condition, etc.
- 2. Unemployed with limited ability to work due to physical disability, mental illness, medical condition, etc.
- **3.** Unemployed with <u>limited job skills</u> and/or poor work history
- 4. Unemployed with job skills and/or good work history
- 5. Underemployed (less than 32 hours per week) with no benefits, limited job skills, and/or poor work history
- 6. Underemployed (less than 32 hours per week) with some benefits with limited job skills and/or good work history
- 7. Employed (32 or more hours per week) with no benefits with adequate job skills and/or good work history
- 8. Employed (32 or more hours per week) with some benefits with adequate job skills and/or good work history
- 9. Fully employed (40 or more hours a week) with full benefits with good job skills, work history, and opportunities for advancement
- **10.** Fully employed (40 or more hours a week) with full benefits in a field of choice with good job skills, work history, and opportunities for advancement

## Please circle the number in <u>each section</u> that best describes your current household situation

<b>Applic</b>	ant Name:_	

#### **ADULT EDUCATION / TRAINING**

- 1. Less than 8<sup>th</sup> grade education, no GED, and learning disabled, literacy problems, or language barriers
- 2. Completed 8th grade, no GED, no high school diploma
- 3. Completed some high school, limited reading and writing ability, no diploma or GED
- 4. Completed some high school or pursuing GED
- **5.** GED
- 6. High School Diploma
- 7. Some college credit and/or vocational training but not completed or actively pursuing
- 8. Enrolled and actively pursuing the completion of college, vocational training/certification program
- 9. Completed AA or vocational/certification program
- 10. Bachelor's or advanced degree

#### **HOUSING**

- **1.** Homeless sleeping in a place not designed for or <u>ordinarily</u> used as a regular sleeping accommodation (car, tent, alley, park, street). Living in a shelter designated to provide temporary living arrangement
- 2. Threatened with eviction /foreclosure or eminent exit of transitional housing
- 3. Housed and none or one of the following apply: Safe / Affordable / Marginally adequate
- 4. Housed and two of the following apply: Safe / Affordable / Marginally Adequate
- 5. Housed but may require intermittent or one-time assistance and all of the following apply: Safe / Affordable / Marginally Adequate
- **6.** Housed and <u>all the following</u> apply: Safe / Affordable / <u>Marginally</u> Adequate
- 7. Housed and all the following apply: Safe / Affordable / Adequate
- 8. Housed (unsubsidized) and all the following apply: Safe / Affordable / Adequate
- 9. Housing of choice (unsubsidized), including all of the following: Safe / Affordable / More than adequate
- **10.** Home ownership, including all the following: Safe / Affordable / More than adequate

## Please circle the number in <u>each section</u> that best describes your current household situation

A	[qq	licant	Name:_		

#### **HEALTHCARE**

- 1. No medical insurance coverage with immediate unmet health issues and no means to fill needed prescriptions
- 2. No medical insurance coverage, has health issues, and no means to fill needed prescriptions
- 3. No medical insurance coverage, has health issues, would need ongoing assistance with any needed prescriptions
- **4.** No medical insurance coverage, <u>have no health issues</u>
- **5.** Some household members are covered by Federal/State insurance programs
- **6.** Entire household covered by Federal/State medical insurance programs
- 7. Entire household covered by private insurance, but co-pays are sometimes unaffordable and may require I time or intermittent assistance
- 8. Entire household covered by private insurance and able to obtain medical care when needed, but unexpected events may strain budget
- 9. Affordable private medical insurance coverage with low or affordable co-pays and deductibles
- 10. Affordable private medical, dental, vision, and prescription insurance coverage with low or affordable co-pays and deductibles

#### **PAYMENT INFORMATION**

	PLEASE PI	RINT LEG	BLY	APPLICANT'S NAME (Last, First MI)			APPLICANTS	SOCIAL SECU	RITY#
Account # Voucher Vendor Code Vendor Name				Billing Name	Servic e Code	Fund Source	Amount	Categorical Eligibility Yes/No	Need Guarantee Yes/No
							\$		
			A E E			V	\$		
							\$		
							\$		
							\$		
VENDOR/PAYEE NAMI	E (check to be	e issued to):	VENDOR/PAYEE M	AILING ADDRESS (No., Street, A	Apt. #, Cit	y, State, ZIP):	Actual Mo. Rent/Mortgage	EIN No.	
Has the household red	eived STC	S services	in the prior 12 months? Y/N	I If yes, what agency:				<b>,</b>	
Approved Denied									
				'S STATEMENT OF TRUTH					
resources, property and al Bajo pena de perjurio y re-	I other items to conocido por	that pertain t mi firma aba	o my possible eligibility for service jo, juro o afirmo que las declaracio	hat the statements made in this applic is are true and correct to the best of mones hechas en esta solicitud con restations servicios son verdaderas y corre	ny knowled pecto a las	lge. s personas en mi ho	ogar y los ingres		
, ,,,		1 1 1 1 1 1 1 1		SE OF INFORMATION		,			
utility company, to which payr	nent of credit o	n my behalf m	elegate agency to contact any source reay be made, to release information re	necessary to establish the accuracy of the garding my account including, but not limit form for purposes of research, evaluation	ed to, billing	information to State	r, I authorize any of Arizona and/or	andlord, mortg its contract des	age, or signee. I
arrendador, hipotecario o con facturación al estado de Arizo	Autorizo al Departamento de Seguridad Económica y / o agencia delegada a contactar cualquier fuente necesaria para establecer la exactitud de la información proporcionada por mí. Además, autorizo a cualquier arrendador, hipotecario o compañía de servicios públicos, a la que se pueda realizar el pago de crédito en mi nombre, a proporcionar información relacionada con mi cuenta, incluida, entre otras, la información de facturación al estado de Arizona y / o la persona designada por el contrato. Entiendo que el Departamento de Seguridad Económica de Arizona puede utilizar la información proporcionada en este formulario para fines de investigación, evaluación y análisis.							ación de	
APPLICANT'S SIGNATURE  DATE									
			WOR	KER'S STATEMENT					
			his/her right to the appeals proces	ss. I have advised the applicant of any	y penalties	for misrepresentat	ion and/or Frau	d. I have com	pleted
my investigation of the app WORKER'S SIGNATU	olicant's eligib <b>RE</b>	niity as requi	red by program rules, guidelines, &	x regulations.		DATE			
	_								

#### LIHEAP APPLICANT ATTESTATION

I certify, under penalty of perjury, that all information submitted in this Low Income Home Energy Assistance Program (LIHEAP) application is true and correct to the best of my knowledge. I further certify that all documents I have provided are genuine, and I have not intentionally withheld or altered any information that might be relevant to my eligibility for the LIHEAP Program.

I certify that if I receive LIHEAP funds directly, I will use these funds only for the payment of my utilities and any related fees or penalties that I owe. I understand that my use of LIHEAP funds for any other purpose may result in criminal prosecution and may disqualify me for future assistance.

I authorize DES to share the information I have provided in this application as necessary to verify my eligibility for this program. I authorize DES to provide my information to my utility provider(s) as necessary to distribute any LIHEAP funds I receive. I further authorize DES to provide my information to DES' partner organizations that may be able to assist with the LIHEAP application process and the distribution of LIHEAP funds. I authorize my utility provider(s) to share my account information (which may include, but not be limited to, name, service address, account number, household information, usage information, account balance, payment history, historical, and future utility bills) with DES as needed for distribution of the funds I applied for under this program.

I understand that DES may investigate and contact any sources necessary to confirm the accuracy of the information that pertains to my eligibility for this program. If I intentionally hide, alter, or provide false information in order to obtain LIHEAP benefits that I am not entitled to, I may be subject to criminal prosecution, fines, imprisonment, or other penalties provided for by state and federal laws. I further agree to release and hold harmless the utility provider(s) from any claims, damages, liability, or expenses resulting from the use or disclosure of information based on this authorization.

I understand that if I receive funds under this program, by mistake, I am required to return the funds.

This authorization remains effective for twelve months after the date of my signature.

Printed Name:	
Signature:	Date:

#### UTILITY INFORMATION RELEASE AUTHORIZATION FORM

	☐ Arizona Public Service	☐ UniSource Energy Services			
	☐ Salt River Project	☐ Southwest Gas			
	☐ Tucson Electric Power	☐ Other			
By signing this form, I authorize the above named utility provider(s) (indicated by box checked) to release my historical and future utility bills, account information (such as but not limited to name, service address, account number, balance, payment history) and other information concerning or related to energy consumption and costs to any and all of the agencies/persons listed on this form ("Authorized Parties"). This release is granted in connection with my household's request for and/or receipt of assistance from the community agency listed below.					
understand and agree that the utility information released may be compiled and analyzed (both on an individual household and combined basis) by one or more of the Authorized Parties. I further understand and agree that the utility information released, as well as any statistical or other analysis may be released by the Authorized Parties to a third party for reporting purposes related to assistance received, and no information released shall be made public in such a manner that my dwelling or my household occupants can be identified.					
I further agree to release and hold harmless the above named utility provider(s) from: (i) any claims, damages, liability or expenses resulting from the use or disclosure of information based on this Authorization; (ii) the unauthorized use or disclosure of the information by any of the Authorized Parties; and (iii) any actions taken by any of the Authorized Parties based on this Authorization.					
Author	ized Parties:				
Commı	unity Agency:				
Name c	of agency determining assistance A New Leaf - MesaCAN				
	e (Arizona Community Action Association) Arizona Department nic Security Development and Revitalization Division	of Housing. Community Arizona Department of			
Signatu	re of Account Holder/Customer of Record:				
Print Account Holder/Customer of Record:					
Signatu	re of Joint Account Holder/Customer of Record:				
Print Jo	int Account Holder/Customer of Record:				
Service	Address:				
Accoun	t Number:				
Data					

#### AFFIDAVIT THAT DOCUMENT(S) IS/ARE TRUE

1,	, swear or affirm, under penalty of
Printed or typed name	
perjury, that the document(s) presented by n	ne to prove U.S. citizenship, U.S. national, or alien status are true.
Signature of applicant	Date

#### DOCUMENT(S) PRESENTED (circle the document(s) presented; Original or Copy):

A Birth Certificate showing birth in U.S. or Territories or possessions	Certificate of Birth issued by Dept of State (FS-545, or DPS-1350)	Certificate of U.S. Citizenship (N-560, N-561)	Amended U.S. Public Birth Record
U.S. Passport	Legal records showing applicant's name and place of birth in the U.S., Territories or Possessions	Identification Card for use of Resident Citizen (I-179)	Official notification of birth registration from a U.S. State's Dept. of vital Statistics
U.S. Citizen Identification Card	Verification from Vital Records Office sent directly to agency	Certificates of Live Birth signed by a hospital official <b>AND</b> parent	Affidavit Attesting Citizenship completed by a U.S. Citizen that is not a hh member
U.S. Consular Officer's Statement	Current SSI or SSD Award letter	Verification from the Social Security Administration, e.g. award letter	Medicare Card
A <u>current</u> decision letter <b>or</b> system printout from ADES/FAA demonstrating eligibility for Food Stamp or Cash Assistance Programs	AHCCCS Award Letter	Foster Care assistance verification under title IV-8 of the Social Security Act (for children only)	Verification of Adoption subsidies (for children only)
Report of Birth Abroad (FS 240) issued by the U.S. State Department	Medical records	Certificate of Naturalization (N-550, N-570)	Statement signed by the physician or midwife who was in attendance at the time of birth
Verification from USCIS	Alien Registration Receipt Card (I-151)	Religious record	Early School records showing child's date and place of birth
State census records	U.S. Census record	Proof of employment as U.S. Civil Servant prior to 6/1/1976	DHS Verification Information System (VIS) response validating U.S. Citizenship
American Indian Census Record	Marriage certificate showing marriage to a male U.S. citizen before 9/22/1922	Adoption finalization papers	Tribal census records for Navajo or Seneca tribes
Resident Alien Card (I-551)	Military Papers	Life, health or other insurance records	The roll of Alaska Natives from the Bureau of Indian Affairs
A Tribal enrollment card or Certificate of Indian Blood	Northern Mariana ID (I-873)	I-94 form	I-194 Card
American Indian Card (I-872 with classification code KIC)			

Equal Opportunity Employer/Program •Under Titles VI and VII of the Civil Rights Act of 1964 (Title VI & VII), and the Americans with Disabilities Act of 1990 (ADA), Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, the Department prohibits discrimination in admissions, programs, services, activities, or employment based on race, color, religion, sex, national origin, age, and disability. The Department must make a reasonable accommodation to allow a person with a disability to take part in a program, service or activity. For example, this means if necessary, the Department must provide sign language interpreters for people who are deaf, a wheelchair accessible location, or enlarged print materials. It also means that the Department will take any her reasonable action that allows you to take part in and understand a program or activity, including making reasonable changes to activity. If you believe that you will not be able to understand or take part in a program or activity because of your disability, please let us know of your disability needs in advance if at all possible. To request this document in alternative format or for further formation about this policy, contact 602-542-3882; TTY/TDD Services: 7-1-1.



#### **CLIENT RIGHTS**

A New Leaf shall ensure that a client who does not speak English or who has a physical or other disability is assisted in becoming aware of client rights

#### Each client must be afforded the following basic rights:

- 1. To be treated with dignity, respect, and consideration.
- 2. To have one's needs met in a professional and ethical manner
- 3. Not to be discriminated against based on race, color, national origin, religion, gender, sexual orientation, age, disability, or marital status.
- To receive service that:
  - a. Supports and respects the client's individuality, culture, choices, strengths, and financial goals.
  - b. Supports the client's personal liberty.
- 5. Not to be prevented or impeded from exercising the client's civil rights unless the client has been adjudicated incompetent or a court of competent jurisdiction has found that the client is unable to exercise a specific right or category of rights.
- 6. To submit grievances to A New Leaf, MesaCAN staff members and complaints to outside entities and other individuals without constraint or retaliation:
  - a. To have grievances considered by A New Leaf, MesaCAN (Here-in thereafter referred to as Agency) in a fair, timely, and impartial manner.
  - b. To dispute the amount of assistance for which their circumstances qualify as Department of Economic Security and other funding allows.
- 7. To seek, speak to, and be assisted by legal counsel of the client's choice, at the client's expense.
- 8. To receive assistance from a family member, designated representative, or other individual in understanding, protecting, or exercising the client's rights.
  - a. To participate or, if applicable, to have the client's parent, guardian, custodian or agent participate in financial decisions and in the development and periodic review and revision of the client's written financial plan.
  - b. To control the client's own finances except as provided by A.R.S. § 36-507 (5).
- 9. To have the client's information and records kept confidential from release except in the case of court order, emergencies, or as otherwise required or permitted by law.
- 10. To privacy during financial counseling, including the right not to be photographed or recorded without general consent, except for temporary video recordings used for security purposes that are maintained only on a temporary basis, unless a release has been signed.
- 11. To review, upon written request, the client's own financial record during the Agency's hours of operation or at a time agreed upon by the program director.

Client Name / nombre de cliente	Client Signature / firma de cliente	Date/ fecha